

Supplications *of the Prophet* Muhammad



TRANSLATED BY
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Supplications of the Prophet Muhammad



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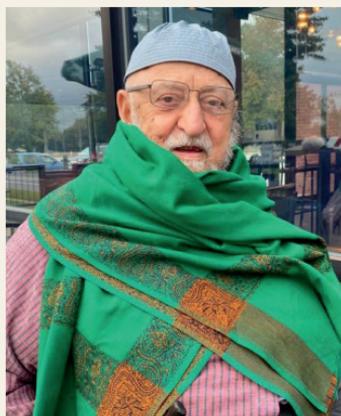
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Ezzat Yousef Atiya

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SIDO, AS MY father was endearingly called by his grandchildren, loved Allah and His Messenger Muhammad (peace be upon him). Anytime we sat together, he would narrate ahadith of our Habib (*alayhi salaam*). He would always start by saying, “I heard the noble Messenger (*alayhi salaam*) say....” as if he had taken the hadith directly from him (*alayhi salaam*). His love for Allah’s Beloved (*alayhi salaam*) was best captured by his generosity and his love of dua to Allah.



Sido loved to give. He manifested the spirit of gift-giving in ways I still struggle to comprehend. I recall once my father’s friend dropped by unannounced. At the tail end of the visit, before the man stood up to leave, my father rushed into the other room. He returned with two boxes of unopened breakfast cereal (as that was all he could find in the pantry) and handed them to his friend. You could never leave his company empty-handed!

Sido loved to make dua. He would constantly recite the various supplications of the Messenger Muhammad (peace be upon him). He had multiple tattered books of dua with countless bookmarks across the text. Whenever the family gathered, he would never let us depart without a joint supplication to Allah. As we sat and listened to his uniquely melodious recitation, peace entered our hearts. Sido was able to suspend time and bring Sakina (inner peace) into our lives.

As a humble attempt to commemorate my father, this compilation of Prophetic prayers is gifted to one and all. These selected supplications of our Prophet Muhammad (peace be upon him) are those my father would often recite. I have personally found that repeating them melts away my anxieties and worldly worries. They highlight the beautiful humility of our Prophet (*alayhi salaam*) before His Lord.

We miss Sido. At the time of writing this, it has been one year since his passing. I pray this work is accepted as a Sadaqa Jariya [Continuous Charity] on his behalf. May Allah accept us and forgive us for our shortcomings.



اللَّهُمَّ صَلِّ عَلَى [سَيِّدِنَا] مُحَمَّدٍ وَعَلَى آلِ
[سَيِّدِنَا] مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ [سَيِّدِنَا]
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى
[سَيِّدِنَا] مُحَمَّدٍ وَعَلَى آلِ [سَيِّدِنَا] مُحَمَّدٍ كَمَا
بَارَكْتَ عَلَى آلِ [سَيِّدِنَا] إِبْرَاهِيمَ إِنَّكَ
حَمِيدٌ مَجِيدٌ

O Allah, send prayers upon [our master]
Muhammad and the family of [our master]
Muhammad, just as You have sent prayers upon
the family of [our master] Ibrahim. Verily,
You are Most Praiseworthy, Most Glorious.

O Allah, bestow your blessings upon [our
master] Muhammad and the family of [our
master] Muhammad, just as You have bestowed
your blessings upon the family of [our master]
Ibrahim. Verily, You are Most Praiseworthy,
Most Glorious.

AGREED UPON (AL-BUKHARI AND MUSLIM)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا
عَبْدُكَ ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا
اسْتَطَعْتُ ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ،
أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ ، وَأَبُوءُ لَكَ بِذَنْبِي ،
فَاغْفِرْ لِي؛ فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allah, You are my Lord. There is none to be
worshiped besides You. You have created me,
and I am Your servant. I strive to abide by Your
covenant and pledge as best I can. I seek refuge
in You from the evil that I committed. I fully
acknowledge Your favor upon me, and I fully
confess my sin. So [please] forgive me, for there
is none to forgive sins except You.

AGREED UPON (AL-BUKHARI AND MUSLIM)

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا
أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي
فَإِنَّكَ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ وَأَنْتَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ

O Allah, forgive that which I have committed
in the past and that which I will commit in the
future, that which I have done in secrecy and that
which I have done openly and that which You
are better aware of than I. For verily, You are the
One Who brings matters forth and You are the
One Who delays them and You have
Absolute Power over all things.

AGREED UPON (AL-BUKHARI AND MUSLIM)



اللَّهُمَّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي، وَإِسْرَافِي فِي
 أَمْرِي، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، اللَّهُمَّ اغْفِرْ
 لِي جِدِّي وَهَزْلِي؛ وَخَطِيئِي وَعَمْدِي؛ وَكُلُّ
 ذَلِكَ عِنْدِي، اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا
 أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، وَمَا أَنْتَ
 أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ،
 وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah, forgive my mistakes, my ignorance, my extravagance in my affairs, and that which You are better aware of than I. O Allah, forgive the sins which I have done in seriousness and in jest, inadvertently and advertently; for I am indeed guilty of all that. O Allah, forgive that which I have committed in the past and that which I will commit in the future, that which I have done in secrecy and that which I have done openly and that which You are better aware of than I. You are the One Who brings matters forth and You are the One Who delays them, and You have Absolute Power over all things.

AGREED UPON (AL-BUKHARI AND MUSLIM)



اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا
يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاعْفُرْ لِي مَغْفِرَةً مِنْ
عِنْدِكَ، وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Oh Allah I have wronged myself so much, and
none can forgive sins except You. So forgive me
with a forgiveness exclusively from You and have
loving-mercy upon me. Verily You are the
All-Forgiving, Lovingly-Merciful.

AGREED UPON (AL-BUKHARI AND MUSLIM)



اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ: دِقَّةً وَجِلَّةً، وَأَوَّلَهُ
وَأَخْرَهُ، وَعَلَانِيَتَهُ وَسِرَّهُ

O Allah, forgive all of my sins: the small and
the large, the first and the last, those that are
apparent and those that are hidden.

MUSLIM



يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

O Turner of hearts, make my heart [always] firm
on Your Path.

AL-TIRMIDHI



اللَّهُمَّ آتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الآخِرَةِ
حَسَنَةً، وَقِنَا عَذَابَ النَّارِ

O Allah, give us good in this Worldly Life and
good in the Afterlife, and protect us from
the punishment of Hellfire.

AGREED UPON (AL-BUKHARI AND MUSLIM)



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى، وَالتَّقَى،
وَالْعَفَافَ، وَالغِنَى

O Allah, I ask You for guidance, mindfulness of
You, chastity, and self-sufficiency.

MUSLIM



اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي،
وَعَافِنِي، وَارْزُقْنِي

O Allah, forgive me, have loving-mercy upon
me, guide me, grant me well-being
and enrich me.

MUSLIM



اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَجْمَعُ عِبَادَكَ أَوْ
تَبْعُثُ عِبَادَكَ

O Allah, protect me from Your Punishment on
the Day You 'gather Your servants' or
'resurrect Your servants.'

AL-TIRMIDHI



اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ
أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي،
وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلِ
الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ
رَاحَةً لِي مِنْ كُلِّ شَرٍّ

O Allah, rectify for me my faith which is the protection of my affairs; rectify for me my worldly matters in which is my livelihood; rectify for me my afterlife in which lies my final destination; make life a means of increase for me in every virtue; and make death a rest for me from every evil.

MUSLIM



اللَّهُمَّ اهْدِنِي، وَسَدِّدْنِي

O Allah, guide me and make me firm.

MUSLIM



اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي
بِفَضْلِكَ عَمَّنْ سِوَاكَ

O Allah, suffice me with Your lawful from Your
unlawful, and through Your Bountiful-Grace,
grant me independence from everything
other than You.

AL-TIRMIDHI



اللَّهُمَّ أَلْهِمْنِي رُشْدِي، وَأَعِزَّنِي
مِنْ شَرِّ نَفْسِي

O Allah, inspire me with my personal path to
upright guidance and protect me from the
evil of my lower self.

AL-TIRMIDHI



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

O Allah, I ask You for well-being in this
world and the next.

ABU DAWUD, IBN MAJAH, MUSNAD AHMAD



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ،
وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ،
وَجَمِيعِ سَخَطِكَ

O Allah, I seek refuge in You from the disappearance of Your blessings, the changing of Your [granting me] well-being, Your sudden vengeance, and all forms of Your anger.

MUSLIM



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَلْبَةِ الدَّيْنِ وَغَلْبَةِ
الْعَدُوِّ وَشِمَاتَةِ الأَعْدَاءِ

O Allah, I seek refuge in You from the overwhelming burden of debt, the overwhelming burden of enemies, and the malicious gloating of [triumphant] enemies.

AL-NASA'I AND AL-HAKIM



اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ، وَحُبَّ مَنْ يُحِبُّكَ،
وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ، اللَّهُمَّ اجْعَلْ
حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي، وَأَهْلِي،
وَمِنْ الْمَاءِ الْبَارِدِ

O Allah, I ask You for Your love, the love of those who love You, and the deeds that will cause me to attain Your love. O Allah, make Your love more beloved to me than my own self, my family and cold [thirst-quenching] water.

AL-TIRMIDHI



اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ
 نَبِيِّكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ؛ وَأَعُوذُ
 بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى
 اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَنْتَ الْمُسْتَعَانُ، وَعَلَيْكَ
 الْبَلَاغُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

O Allah, I ask You from the good that Your Prophet Muhammad - Peace and blessings be upon him - asked You for. And I seek refuge in You from the evil that Your Prophet Muhammad - Peace and blessings be upon him - sought refuge in You from. You are the One from Whom true aid is sought. Upon You is the responsibility of communicating the Truth and there is no power [to draw benefit] or might [to avert harm] except by Allah.

AL-TIRMIDHI



اللَّهُمَّ إِنِّي أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ، وَعَزَائِمَ
مَغْفِرَتِكَ، وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ، وَالْغَنِيمَةَ
مِنْ كُلِّ بَرٍّ، وَالْفَوْزَ بِالْجَنَّةِ،
وَالنَّجَاةَ مِنَ النَّارِ

O Allah, I ask You for that which necessitates
Your loving-mercy, the resolve of obtaining
Your forgiveness, safety from all harm, the
reward for all acts of virtue, victory with
Paradise, and salvation from Hellfire.

AL-HAKIM



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ
وَدُعَاءٍ لَا يُسْمَعُ وَمِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ
عِلْمٍ لَا يَنْفَعُ أَعُوذُ بِكَ مِنْ هَؤُلَاءِ الْأَرْبَعِ

O Allah, I seek refuge in You from a heart that
is not in reverential awe of You, a supplication
which is not heard, a lower self that is never
satisfied, and from knowledge which does not
benefit. I seek refuge in You from these four.

AL-TIRMIDHI



اللَّهُمَّ انْفَعْنِي بِمَا عَلَّمْتَنِي وَعَلِّمْنِي مَا
يَنْفَعُنِي وَزِدْنِي عِلْمًا، الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ
وَأَعُوذُ بِاللَّهِ مِنْ حَالِ أَهْلِ النَّارِ

O Allah, benefit me with what You have taught me, teach me that which will benefit me, and increase me in knowledge. All praise belongs to Allah in every condition, and I seek refuge in Allah from the condition of the inhabitants of Hellfire.

AL-NASA'I, AL-HAKIM, AL-TIRMIDHI



اللَّهُمَّ رَبَّ السَّمَوَاتِ وَرَبَّ الْأَرْضِينَ وَرَبَّنَا
 وَرَبَّ كُلِّ شَيْءٍ وَقَالِقَ الْحَبِّ وَالنَّوَى وَمُنزِلَ
 التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ أَعُوذُ بِكَ مِنْ شَرِّ
 كُلِّ ذِي شَرٍّ أَنْتَ آخِذٌ بِنَاصِيَتِهِ أَنْتَ الْأَوَّلُ
 فَلَيْسَ قَبْلَكَ شَيْءٌ وَأَنْتَ الْآخِرُ فَلَيْسَ
 بَعْدَكَ شَيْءٌ وَالظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ
 وَالْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ اقْضِ عَنِّي
 الدَّيْنَ وَأَغْنِنِي مِنَ الْفَقْرِ

O Allah, Lord of the Celestial and Earthly
 realms; Our Lord and Lord of everything;
 Splitter of the seed and kernel; Revealer of the
 Torah, Gospels, and Qur'an. I seek refuge in You
 from the evil of all evildoers You have grasped in
 control by their forelocks. You are the First and
 there is nothing before You. You are the Last and
 there is nothing after You. You are the Apparent,
 there is nothing over You. You are the Hidden
 and there is nothing other than You. [O Allah]
 settle my debts and protect me from poverty.

IBN MAJAH AND AL-TIRMIDHI



اللَّهُمَّ رَبَّ جِبْرَائِيلَ، وَمِيكَائِيلَ، وَإِسْرَافِيلَ،
 فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ
 وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا
 كَانُوا فِيهِ يَخْتَلِفُونَ، اهْدِنِي لِمَا اخْتَلَفَ فِيهِ
 مِنَ الْحَقِّ بِإِذْنِكَ، إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى
 صِرَاطٍ مُسْتَقِيمٍ

O Allah, Lord of Jibril [Gabriel], Mika'il
 [Michael] and Israfil [Raphael]; Originator of
 the Celestial realms and Earth; Knower of the
 unseen and the manifest You judge between
 Your servants concerning that which they have
 differed over. Guide me to the truth of that
 which was differed over by Your permission.

Verily, You guide whom You want
 to a Straight Path.

MUSLIM



اللَّهُمَّ إِنِّي أَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ، وَبَرْدَ
 الْعَيْشِ بَعْدَ الْمَوْتِ، وَلَذَّةَ النَّظَرِ إِلَى وَجْهِكَ
 الْكَرِيمِ، وَشَوْقاً إِلَى لِقَائِكَ، مِنْ غَيْرِ ضَرَاءٍ
 مُضِرَّةٍ، وَلَا فِتْنَةٍ مُضِلَّةٍ، وَأَعُوذُ بِكَ أَنْ أُظْلِمَ
 أَوْ أُظْلَمَ أَوْ أَعْتَدِيَ أَوْ يُعْتَدَى عَلَيَّ أَوْ
 أَكْسِبَ خَطِيئَةً أَوْ ذَنْباً لَا تَغْفِرُهُ

O Allah, I ask You for true contentment
 after [Your] decree, the sweetness of life after
 death, the utter delight of gazing upon Your
 Noble Countenance, and the longing to meet
 You without any detrimental misfortune or
 misleading trial. I seek refuge in You from
 wronging others or being wrongly treated,
 attacking others or being attacked, or from
 committing a mistake or sin that
 You do not forgive.

MUSNAD AHMAD AND AL-HAKIM



اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ وَالْعَزِيمَةَ
 فِي الرُّشْدِ وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ، وَحُسْنَ
 عِبَادَتِكَ، وَأَسْأَلُكَ قَلْبًا خَاشِعًا سَلِيمًا وَخُلُقًا
 مُسْتَقِيمًا، وَلِسَانًا صَادِقًا وَعَمَلًا مُتَقَبَّلًا،
 وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ، وَأَعُوذُ بِكَ مِنْ
 شَرِّ مَا تَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا تَعْلَمُ فَإِنَّكَ
 تَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ

O Allah, I ask you for steadfastness in the matter of my faith and determination upon guidance and goodness. I ask You for gratitude for Your favors and to worship You in the most beautiful of ways. I ask you for a sound and healthy heart that reveres [You], steadfastly upright character, a truthful tongue and deeds that are accepted. I ask You for the good of creation which is in Your knowledge. I seek refuge in You from the evil of creation which is in Your knowledge. And I seek forgiveness from You for that which You know, for verily You know and I do not know, and You are the Knower of the Unseen.

AL-TIRMIDHI, AL-NASA'I, AL-HAKIM



اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ وَتَرْكَ
 الْمُنْكَرَاتِ وَحُبَّ الْمَسَاكِينِ، أَسْأَلُكَ حُبَّكَ
 وَحُبَّ مَنْ أَحَبَّكَ وَحُبَّ كُلِّ عَمَلٍ يُقَرِّبُ إِلَى
 حُبِّكَ، وَأَنْ تَتُوبَ عَلَيَّ وَتَغْفِرَ لِي وَتَرْحَمَنِي،
 وَإِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً فَاقْبِضْنِي
 إِلَيْكَ غَيْرَ مَفْتُونٍ

O Allah, I ask you for the ability to do much good, the abandonment of all evil and love of the needy. I ask You for Your love, the love of those who have loved You, and the love of every action that brings me closer to Your love. [I ask] that You turn to me in repentance, forgive me and have loving-mercy upon me. And if you decree to test people with a tribulation, [please] take me back to You without being afflicted.

AL-TIRMIDHI



اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي لِسَانِي نُورًا،
 وَفِي بَصَرِي نُورًا، وَفِي سَمْعِي نُورًا، وَعَنْ
 يَمِينِي نُورًا، وَعَنْ يَسَارِي نُورًا، وَمِنْ فَوْقِي
 نُورًا، وَمِنْ تَحْتِي نُورًا، وَمِنْ أَمَامِي نُورًا، وَمِنْ
 خَلْفِي نُورًا، وَاجْعَلْ لِي فِي نَفْسِي نُورًا،
 وَاجْعَلْ لِي نُورًا

O Allah, place light in my heart, light on my tongue, light in my vision, light in my hearing, light to my right, light to my left, light above me, light beneath me, light in front of me, and light behind me. [O Allah] place light within my very self, and grant me [all forms of] light.

AL-TIRMIDHI



اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ
أَحْيَيْتَنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي وَتَوَفَّيْتَنِي إِذَا
عَلِمْتَ الْوَفَاةَ خَيْرًا لِي اللَّهُمَّ وَأَسْأَلُكَ
خَشْيَتِكَ فِي الْغَيْبِ وَالشَّهَادَةِ وَأَسْأَلُكَ كَلِمَةَ
الْحَقِّ فِي الرِّضَا وَالغَضَبِ وَأَسْأَلُكَ الْقُصْدَ فِي
الْفَقْرِ وَالغِنَى وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ
وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ وَأَسْأَلُكَ الرِّضَاءَ
بَعْدَ الْقَضَاءِ وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ
الْمَوْتِ وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ
وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا
فِتْنَةٍ مُضِلَّةٍ اللَّهُمَّ زَيْنًا بِزِينَةِ الْإِيمَانِ
وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

O Allah, by Your knowledge of the unseen and power over creation, give me life so long as You know life is good for me and give me death when You know death is better for me. O Allah, I ask You for reverential-awe of You in public and private, truthful speech in times of pleasure and anger, moderation in poverty and richness, everlasting bliss, uninterrupted joy, contentment after [Your] decree, the sweetness of life after death, the utter delight of gazing upon Your [Noble] Countenance and the longing to meet You without any detrimental misfortune or misleading tribulation. O Allah, beautify us with the adornment of faith and make us rightly guided guides.

AL-NASA'I AND AL-HAKIM



اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا، وَزَكِّهَا أَنْتَ خَيْرُ
مَنْ زَكَّاهَا، أَنْتَ وَلِيِّهَا وَمَوْلَاهَا

O Allah, grant my self its mindful reverence of You and purify it, for You are the Best to purify it. You are its Caring Guardian and Master.

MUSLIM



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ وَأَعُوذُ بِكَ
مِنَ الْجُبْنِ وَأَعُوذُ بِكَ مِنْ أَنْ أُرَدَّ إِلَى أَرْدَلٍ
الْعُمُرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا
وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ

Oh Allah, I seek refuge in you from miserliness and I seek refuge in You from cowardice and I seek refuge in You from reaching a feeble state of old age and I seek refuge in You from the trials of this worldly life and I seek refuge in You from the punishment of the grave.

AL-BUKHARI



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ
شَرِّ مَا لَمْ أَعْمَلْ

Oh Allah I seek refuge in You from the evil of
that which I have committed and the evil of that
which I have not committed.

MUSLIM



اللَّهُمَّ جَنِّبْنِي مُنْكَرَاتِ الْأَخْلَاقِ وَالْأَعْمَالِ
وَالْأَدْوَاءِ وَالْأَهْوَاءِ

Oh Allah, spare me from reprehensible character,
actions, diseases, and inclinations.

AL-TIRMIDHI



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ
الشَّقَاءِ، وَسُوءِ الْقَضَاءِ، وَشَمَاتَةِ الْأَعْدَاءِ

O Allah, I seek refuge in You from the distress
of calamities, being overtaken by misfortune, the
evil of what has been decreed, and the malicious
gloating of [triumphant] enemies.

AGREED UPON (AL-BUKHARI AND MUSLIM)



اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ
وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ، وَأَعُوذُ بِكَ مِنْكَ،
لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا
أَثْنَيْتَ عَلَى نَفْسِكَ

O Allah, I seek refuge with Your Pleasure from
Your anger. I seek refuge in Your Forgiveness
from Your punishment. I seek refuge in You
from You. I cannot enumerate Your praises. You
are as You have praised Yourself.

AGREED UPON (AL-BUKHARI AND MUSLIM)



اللَّهُمَّ رَبِّ أَعْنِي وَلَا تُعِنِّ عَلَيَّ وَانصُرْنِي وَلَا
 تَنْصُرْ عَلَيَّ وَامْكُرْ لِي وَلَا تَمْكُرْ عَلَيَّ وَاهْدِنِي
 وَيَسِّرْ لِي الْهُدَى وَانصُرْنِي عَلَى مَنْ بَغَى عَلَيَّ رَبِّ
 اجْعَلْنِي لَكَ شَكَارًا لَكَ ذَكَارًا لَكَ رَهَابًا لَكَ
 مِطْوَاعًا لَكَ مُحِبًّا إِلَيْكَ أَوَْاهًا مُنِيبًا رَبِّ تَقَبَّلْ
 تَوْبَتِي وَاغْسِلْ حَوْبَتِي وَأَجِبْ دَعْوَتِي وَثَبِّتْ
 حُجَّتِي وَسَدِّدْ لِسَانِي وَاهِدِ قَلْبِي وَاسْلُ
 سَخِيمَةَ صَدْرِي

O Allah, assist me and do not assist against me.
 Grant me victory and do not grant victory over me.
 Plot for me and do not plot against me. Guide me
 and facilitate guidance for me. Make me victorious
 over those who have wronged me. My Lord, make
 me ever-grateful to You, ever-mindful of You, ever-
 fearful of You, ever-obedient to You, ever-humble
 to You, oft-turning and returning to You. My
 Lord, [please] accept my repentance, wash my sin,
 answer my plea, make firm my proof, make firm my
 tongue, guide my heart, and remove the
 resentment of my chest [ie heart].

AL-TIRMIDHI



اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا
وَبَيْنَ مَعْصِيَتِكَ، وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ
جَنَّتِكَ، وَمِنْ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا
مَصَائِبَ الدُّنْيَا، اللَّهُمَّ مَتَّعْنَا بِأَسْمَاعِنَا،
وَأَبْصَارِنَا، وَقُوَّتِنَا مَا أَحْيَيْتَنَا، وَاجْعَلْهُ الْوَارِثَ
مِنَّا، وَاجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمَنَا، وَانصُرْنَا عَلَى
مَنْ عَادَانَا، وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا، وَلَا
تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا، وَلَا
تُسَلِّطْ عَلَيْنَا بِدُنْبِنَا مَنْ لَا يَخَافُكَ
فِينَا وَلَا يَرْحَمُنَا

O Allāh, apportion for us a reverential awe of You that intervenes between us and disobedience of You, an obedience that will deliver us to Your Paradise, and a certitude that will lighten for us the calamities of this world. [O Allāh], comfort us with our hearing, our sight and our ability as long as You keep us alive, and make it our legacy that lives on. [O Allāh], take just retribution on those who oppress us, and grant us victory and support over those who aggress against us. [O Allāh], let not calamities afflict our faith, let not worldly affairs be our overriding concern or the ultimate limit of our knowledge, and place not over us, on account of our sins, those who do not show us loving-mercy.

AL-TIRMIDHI AND AL-NASA'I



يَا مَنْ لَا تَرَاهُ الْعُيُونُ، وَلَا تُخَالِطُهُ الظُّنُونُ،
وَلَا يَصِفُهُ الْوَاصِفُونَ، وَلَا تُغَيِّرُهُ الْحَوَادِثُ،
وَلَا يَخْشَى الدَّوَائِرَ، يَعْلَمُ مَثَاقِيلَ الْجِبَالِ،
وَمَكَائِيلَ الْبِحَارِ، وَعَدَدَ قَطْرِ الْأَمْطَارِ، وَعَدَدَ
وَرَقِ الْأَشْجَارِ، وَعَدَدَ مَا أَظْلَمَ عَلَيْهِ اللَّيْلُ،
وَأَشْرَقَ عَلَيْهِ النَّهَارُ، لَا تُوَارِي مِنْهُ سَمَاءُ
سَمَاءٍ، وَلَا أَرْضُ أَرْضًا، وَلَا بَحْرٌ مَا فِي قَعْرِهِ،
وَلَا جَبَلٌ مَا فِي وَعْرِهِ، اجْعَلْ خَيْرَ عُمْرِي
آخِرَهُ، وَخَيْرَ عَمَلِي خَوَاتِمَهُ، وَخَيْرَ أَيَّامِي
يَوْمَ الْقَاقِ فِيهِ

O The One Whom the eyes cannot see; Whom thoughts and feelings cannot proximate; Whom no describer can describe; Whom circumstance and time cannot change; Who is impervious to what befalls of consequence; Who knows the weight of the mountains, the volume of the seas, the number of droplets of rain, the number of leaves on the trees, and the number of all that night covers in darkness and day illuminates in light – no Heaven can conceal from Him another Heaven, nor an Earth conceal another Earth, nor the sea conceal what lies deep within its depths, nor a mountain conceal what lies within its rugged landscape – make the best of my life the last of it, the best of my deeds the conclusion of them, and the best of my days the Day in which I meet You.

AL-TABARANI AND AL-BAYHAQI



اللَّهُمَّ إِنَّكَ تَسْمَعُ كَلَامِي، وَتَرَى مَكَانِي،
وَتَعْلَمُ سِرِّي وَعَلَانِيَّتِي، وَلَا يَخْفَى عَلَيْكَ
شَيْءٌ مِنْ أَمْرِي، وَأَنَا الْبَائِسُ الْفَقِيرُ،
الْمُسْتَعِيثُ الْمُسْتَجِيرُ، الْوَجِلُ الْمَشْفِقُ الْمَقْرُّ
الْمُعْتَرِفُ إِلَيْكَ بِذَنْبِهِ، أَسْأَلُكَ مَسْأَلَةَ
الْمِسْكِينِ، وَأَبْتَهَلُ إِلَيْكَ ابْتِهَالَ الْمُذْنِبِ
الذَّالِمِ، وَأَدْعُوكَ دُعَاءَ الْخَائِفِ الضَّرِيرِ،
دُعَاءَ مَنْ خَضَعَتْ لَكَ رَقَبَتُهُ، وَفَاضَتْ لَكَ
عَبْرَتُهُ، وَذَلَّ لَكَ جِسْمُهُ، وَرَغَمَ لَكَ أَنْفُهُ.
اللَّهُمَّ لَا تَجْعَلَنِي بِدُعَائِكَ شَقِيئًا، وَكُنْ بِي
رَوْوْفًا، يَا خَيْرَ الْمَسْئُولِينَ، وَخَيْرَ الْمُعْطِينَ

O Allāh, You hear my petition, You see my condition and You know my hidden and my manifest. Nothing of me is concealed from You. I am the miserable and impoverished one, appealing for Your rescue and shelter. I am the frightened and fearful one, confessing and acknowledging to You of his sins. I ask You, destitute. I implore You, sinful and humiliated.

I call upon You, fearful and aware of my blindness – the call of one whose neck lies submitted before You, whose eyes are flooded with tears, whose body is humbled in servitude to You and whose being is subdued before You. O Allāh, please do not allow me to be disappointed in my supplication, and be compassionate with me –

O the Best of Those Who Are Asked,
O the Best of Those Who Bestow.

AL-TABARANI AND AL-BAYHAQI



وَصَلَّى اللّٰهُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ
وَإِمَامِ الْمُرْسَلِينَ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ
تَسْلِيمًا وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ

May Allah send prayers of blessings upon our master Muhammad; The Seal of the Prophets; The Leader of the Messengers – and upon his [noble] Family and Companions, and may He send abundant salutations of peace. And all praise is due to Allah, the Lord of the Worlds.

